

St. Catherine's Episcopal Church



The Ninth Sunday after Pentecost

Sunday, July 25, 2021

8:30am, 10:30am

The Holy Eucharist Rite II
St. Catherine's Episcopal Church

July 18, 2021

PRELUDE

JANA WILLIAMS

Please stand as you are able

OPENING HYMN

O love, how deep, how broad, how high

Hymn #448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

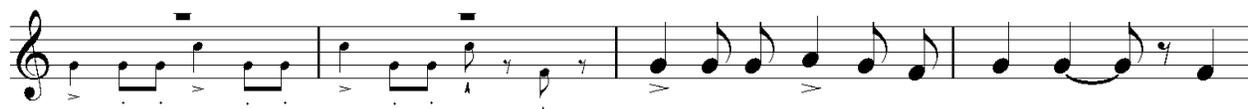
People

And blessed be God's kingdom, now and for ever.
Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



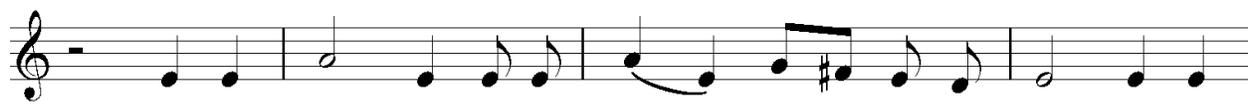
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



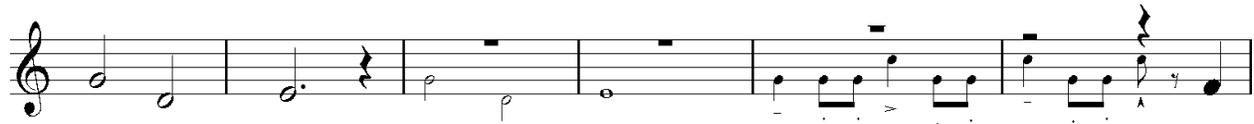
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

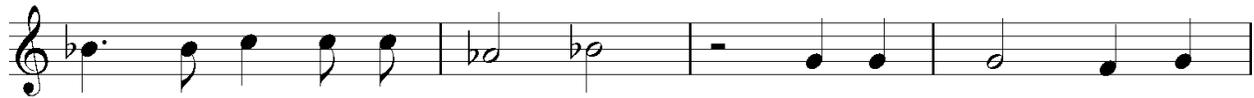


5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

2 SAMUEL 11:1-15

A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord.

People **Thanks be to God.**

PSALM 14

1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.

2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.

3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.

**4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?**

5 See how they tremble with fear, *
because God is in the company of the righteous.

**6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

EPHESIANS 3:14-21

A reading from the letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

O love of God

Hymn #455



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

THE GOSPEL

JOHN 6:1-21

Please stand as you are able

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."
When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

People Praise to you Lord Christ

THE SERMON

Andy Blakemore

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE
The Leader and People pray responsively

FORM VI

In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Robert, our Bishop(s); and
for] all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence
The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

People And also with you.

To give electronically, text Scats to 732-56

OFFERTORY

I come with joy to meet my Lord

Hymn #304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

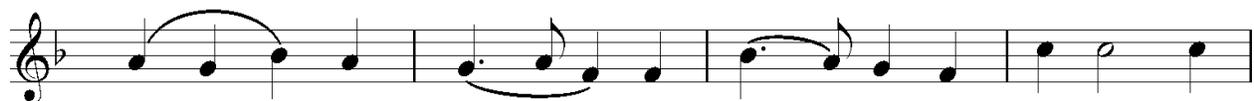
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and people.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.

COMMUNION MUSIC

My God, thy table now is spread

Hymn #321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

POST COMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE RITE OF LEAVE-TAKING

The Presider invites those departing to come forward.

Presider: We have been blessed with the presence, prayers and gifts of Carlos Diaz. God calls him to take his leave and engage in new ministries, that the witness he has so generously offered here may be spread elsewhere.

The one leaving may address the congregation.

Presider: We give thanks for your time among us, for your gifts and for your accomplishments. If there has been hurt, let it be forgiven. Where there has been growth and joy, let us be thankful. Let us pray.

All: Dear God, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask in the Name of our Savior, Jesus Christ. Amen.

THE BLESSING

CLOSING HYMN

O worship the King, all glorious above

Hymn # 388

(next page)

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

DISMISSAL

POSTLUDE

Jana Williams

Welcome our guest preacher, Andy Blakemore.

Andy is a candidate for ordination in the Episcopal diocese of Atlanta. He grew up in Kansas, and found his way to the Episcopal church after studying the history of religions at the University of Kansas. He and his wife Nicole moved to Atlanta in 2016 so that he could attend Candler School of Theology. While a student at Candler, he served as a seminarian at Holy Trinity Parish in Decatur. He is now praying and learning at St. Columba's Episcopal Church in Suwanee, and will also soon be serving as a resident chaplain at Children's Healthcare of Atlanta. Andy and Nicole live in greater Decatur, where Nicole teaches science to the amazing 8th graders at Renfroe Middle School.

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COMING UP

NEW PASTORAL CARE MINISTRY

St. Cat's is beginning a card-making ministry in the fall and we are looking for folks to be a part of it. Roles involve creating the kits (if you have die cuts and a die cut machine, this would be a perfect way to be involved), assembling the cards, and writing/ mailing the cards. If any of this piques your interest, please reach out to Mother Rebecca (rebecca@stcatherines.org)

FIND YOUR PLACE AT ST. CATHERINE'S

What a joy it is to be at St. Catherine's now! We are regathering, imagining, and listening to what God is calling us to be — now — in this moment and in this place. As we return to familiar worship patterns, we have roles on ministry teams that we would like for you to consider. Is God calling you to serve as an usher, or reader, or perhaps as a member of our lemonade brigade? Would you like to be involved but don't know where to begin? Is there a ministry about which you are passionate but that does not have means of expression? If any of these questions speak to your heart, please contact Pat Pepper (volunteer@stcatherines.org) to talk about ministry opportunities and ways to serve God at St. Cat's now.

ST. CAT'S NOW | FALL FORMATION KICK-OFF DINNER PLEASE RSVP BY 8/11

We will be kicking off our fall formation season with an intergenerational Dinner, Storytelling & Fellowship. Save the Date, August 15, 2021 at 5PM. Look for your RSVP link in next week's Wheel.

BLESSING OF THE BACKPACKS AND COLLEGE SEND-OFF, SUNDAY AUGUST 1

We will have our annual Blessing of the backpacks and College Send-Off on Sunday, August 1, 2021. Don't forget to bring your bags & backpacks to be blessed during the service. If you're heading off to college, we would love to formally wish you Godspeed on your way.

Every year we provide a small gift to our Youth heading to college to help with the cost of their books for school. If you would like to donate to our College Book Scholarship, you can do so through Realm. Please call the office with any questions.

DAUGHTERS OF THE KING

You are invited to an informational and social gathering on Thursday, August 19 at 6:00 in the Parish Hall. We will have a 30 minute social time followed by a brief presentation. Light food and beverages will be served. Briefly, the " Daughters of the King undertake a Rule of Life, which also includes the Rule of Prayer and the Rule of Service. We have reaffirmed our promises made at Baptism and commit to a life-long program of prayer, service and evangelism dedicated to the spread of Christ's Kingdom and the strengthening of the spiritual life of her parish".

July 25, 2021

FOR THOSE CELEBRATING BIRTHDAYS:

Susan Johnson 7/2; Jan Potter 7/26; Susanne Muckerman 7/26; Joanne Foster 7/28; Pierce Hale 7/28; Cory Sandlin 7/28; Arlen White 7/30; James Davis 7/31; Maureen Donoghue 7/31; Scott Lummus 7/31; Wes Wilson 7/31

FOR THOSE CELEBRATING ANNIVERSARIES:

Julie & Kristi Johnson 7/28; Brad & Rebecca Roberts 7/29

FOR OUR PARISH CYCLE OF PRAYER:

Martha & Bill Bowden; Frances Bowden; John & Trudy Bowen; Richard, Tanya, Adryn, Michael & Celia Bowers-Dean; Jeff Boyd

IN NEED OF PRAYER:

Bryant Roland; Pierce/Folk Family; Patsy McLeod; Brian Burnaugh; Brian & Jana Williams; Christopher Nesbit; David Hall

BEFORE/AFTER SURGERY:

Bette Hamilton; Sue Jones

FOR THOSE WHO DIED:

Dixie Baxley; Jackie Brown; Ed Pierce; Lawrence Norfleet Smith; Sara Cherry Ames

FLOWERS & CANDLES:

The candle is given to the Glory of God. The flowers are given to the Glory of God and in remembrance of Dixie Baxley, mother/mother-in-law of Jana & Brian Williams, by Bethany, Dan & Owen Gustafson

Welcome to St. Catherine's! It is a joy to have you here. If you would like more information about worship and life at St. Catherine's, please visit our Welcome Table in the entryway of the church or see one of the clergy. Our worship service of the Holy Eucharist is a weekly celebration where we follow the command of Jesus to break bread together in remembrance of Him. This bulletin will help you to follow along, especially for those who are unfamiliar with the liturgies of our Episcopal tradition. The red Book of Common Prayer (which we annotate as "BCP") and the navy blue Hymnal 1982 ("Hymnal") are located in front of you for reference and refreshment. Please join us in standing or kneeling at the appointed time as you are able, or feel free to simply sit and be still in the presence of God. If you get lost at any time, don't hesitate to ask a neighbor for help. Your presence with us is a blessing!



St.Catherine's Episcopal Church
Welcoming · Accepting · Nurturing · Serving

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Marietta, Georgia 30068

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