



October 26, 2025

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

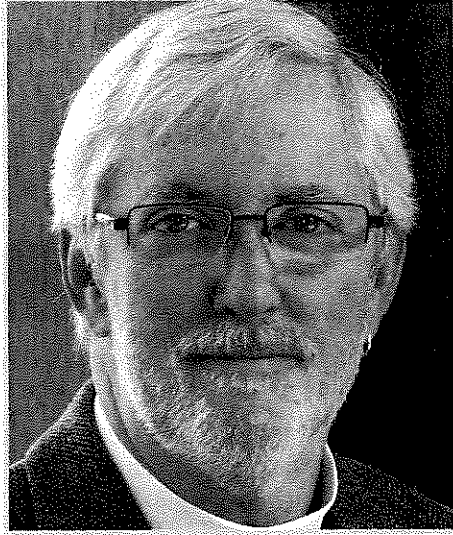
UPCOMING

- AGD Movie Night ~ Friday, October 24, 2025 - 5:30 PM
- Trunk or Treat ~ Sunday, October 26, 2025 - 2:00 PM
- Wonder Church & PNO ~ Saturday, November 1, 2025 - 4:00 PM
- Christian Education Hour ~ Sunday, November 2, 2025 - 9:00 AM
- All Saints One St. Cat's | Sup w/Saints ~ Sunday, November 2, 2025 - 10:00 AM
- All Souls ~ Sunday, November 2, 2025 - 4:00 PM

PRAYERS

Cathey; Ellie; Mary Brittain Yoos; Laine Nipper; Larry Boyd; Phyllis Hunter; Howard Speck; Liz Burlas; The Simic Family; Rebecca Singleton; Marguerite McLeod; Donald Rankin; Frances Rice; Lisa Johnston; David Jones; Marc David; Brad & Rebecca Roberts; Barb Perry; Pam Denton

TODAY



ADULT FORMATION

PRESENTS

BECOMING WHO YOU ARE

with Dr. James Farwell



Sunday
October 26th



9:45AM-
10:45 AM



St. Catherine's
Episcopal Church
Parish Hall

**Come explore baptism and other sacraments
as the foundation of our life in Christ.**

TRUNK OR TREAT & CHILI COOK-OFF TODAY, 2-4 PM

Join us in the back parking lot today from 2-4 for Chili Cook-off, Trunk or Treat, Fall Activities, and More...

SAVE THE DATE

ALL SAINTS | SUNDAY 10:00 AM On Sunday, November 2, **All Saints'** at 10:00 AM, during Eucharist we will read aloud the names of all we love who have died within the past year, and make space for everyone to name their own beloved dead.

ALL SOULS | SUNDAY 4:00 PM Join us for a quiet, candlelit **All Souls** Day Mass as we remember those we love but see no longer. We will light a candle for those who have died within the past 12 months, and a luminary will be placed in the Memorial Garden in their honor.

SUP WITH THE SAINTS

On All Saints Day, Following the service we will remember all those in the Memorial Garden, reading the names of each person. Sup with the Saints will follow, a fried-chicken and fixings picnic on the Pavers.

You can read more on these events and others in our Wheel Newsletter.

ST. CATHERINE'S EPISCOPAL CHURCH



THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 26, 2025

THE TWENTIETH SUNDAY AFTER PENTECOST

The Holy Eucharist Rite II

October 26, 2025

Please note congregational responses in **bold**.

PRELUDE

Cortège Funèbre

T. Dubois

WELCOME & ANNOUNCEMENTS

Please stand as you are able

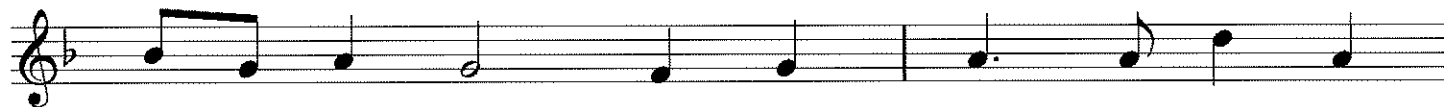
THE OPENING HYMN

All my hope on God is founded

665
Verses 1-3, 5



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
5 call one and all: ye who fol - low shall not fall.

THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

And blessed be God's Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

#S236

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____



5. Glo - ry to you, _____ be - hold - ing the



depths; _____ in the high vault of hea - ven, glo - ry to



you. _____ 6. Glo - ry to you, _____ Fa - ther,



Son, and Ho - ly Spi - rit; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Sirach 35:12-17

A reading from the Book of Ecclesiasticus.

Give to the Most High as he has given to you,
and as generously as you can afford.

For the Lord is the one who repays,
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it
and do not rely on a dishonest sacrifice;

for the Lord is the judge,
and with him there is no partiality.

He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

The Word of the Lord.
Thanks be to God.

THE PSALM

(Read responsively by whole verse at 8:30)

PSALM 84



- 1 How dear to me is your dwelling, O Lord of **hosts**! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living **God**.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her **young**; *
by the side of your altars, O Lord of hosts,
my King and my **God**.
- 3 Happy are they who dwell in your **house**! *
they will always be praising **you**.
- 4 Happy are the people whose strength is in **you**! *
whose hearts are set on the pilgrims' **way**.
- 5 Those who go through the desolate valley will find it a place of **springs**, *
for the early rains have covered it with pools of **water**.
- 6 They will climb from height to **height**, *
and the God of gods will reveal himself in **Zion**.

THE EPISTLE

2 Timothy 4:6-8,16-18

A reading from the Second Letter of Paul to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

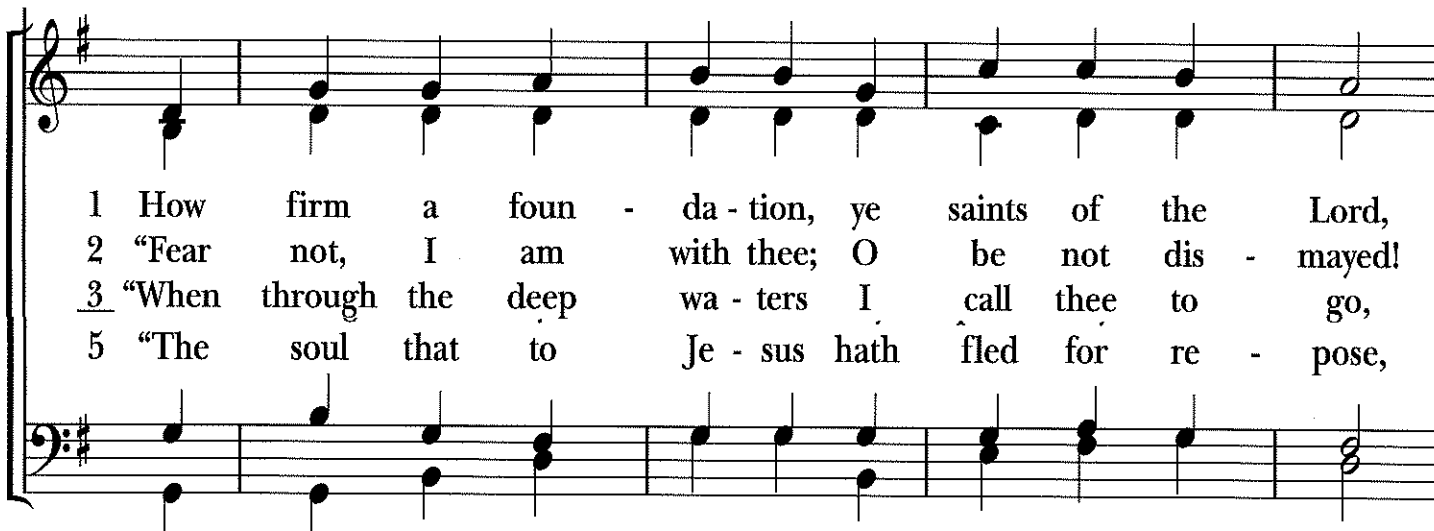
The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN (*Please stand as you are able. Children may proceed to Children's Chapel*)

How firm a foundation, ye saints of the Lord

637

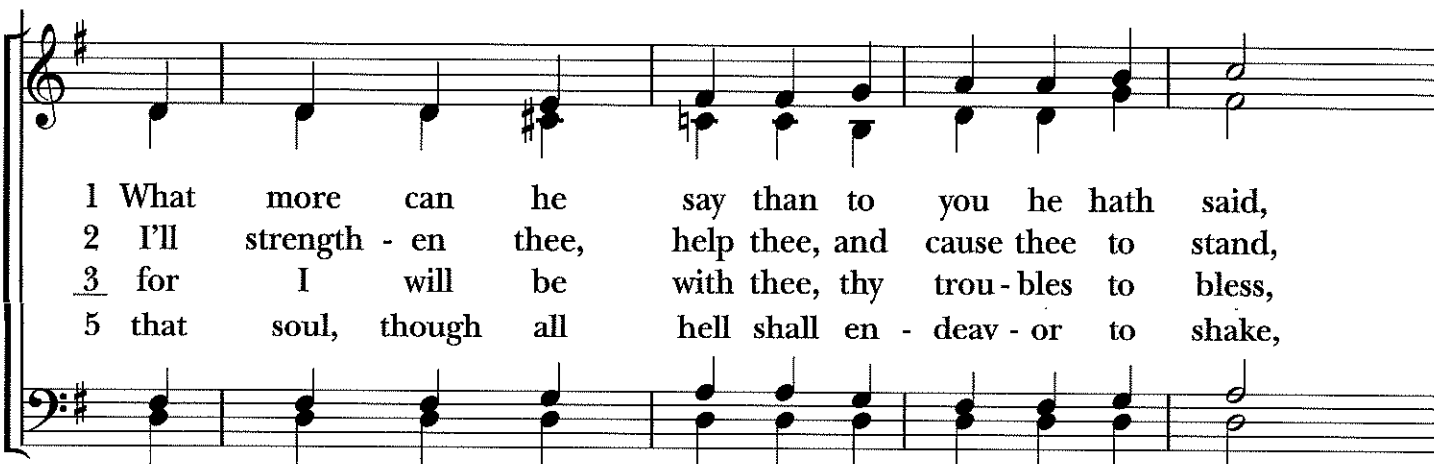
Verses 1-3, 5



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

THE GOSPEL

Luke 18:9-14

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Mr. Raymond Goslow

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Father, we pray for your holy catholic church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence
The People may add their own petitions.

Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

To give electronically, text **Stcats** to 732-56



OFFERTORY ANTHEM Chancel Choir (11:00 AM)

Where Charity and Love Prevail

D. Forrest

*Where charity and love prevail, there God is ever found;
Brought here together by Christ's love, by love are we thus bound.*

*With grateful joy and holy fear His charity we learn;
Let us with heart and mind and soul now love him in return.*

*Forgive we now each other's faults as we our faults confess;
And let us love each other well in Christian holiness.*

*Let strife among us be unknown, let all our fighting cease;
Be Christ the glory that we seek, be ours His holy peace.*

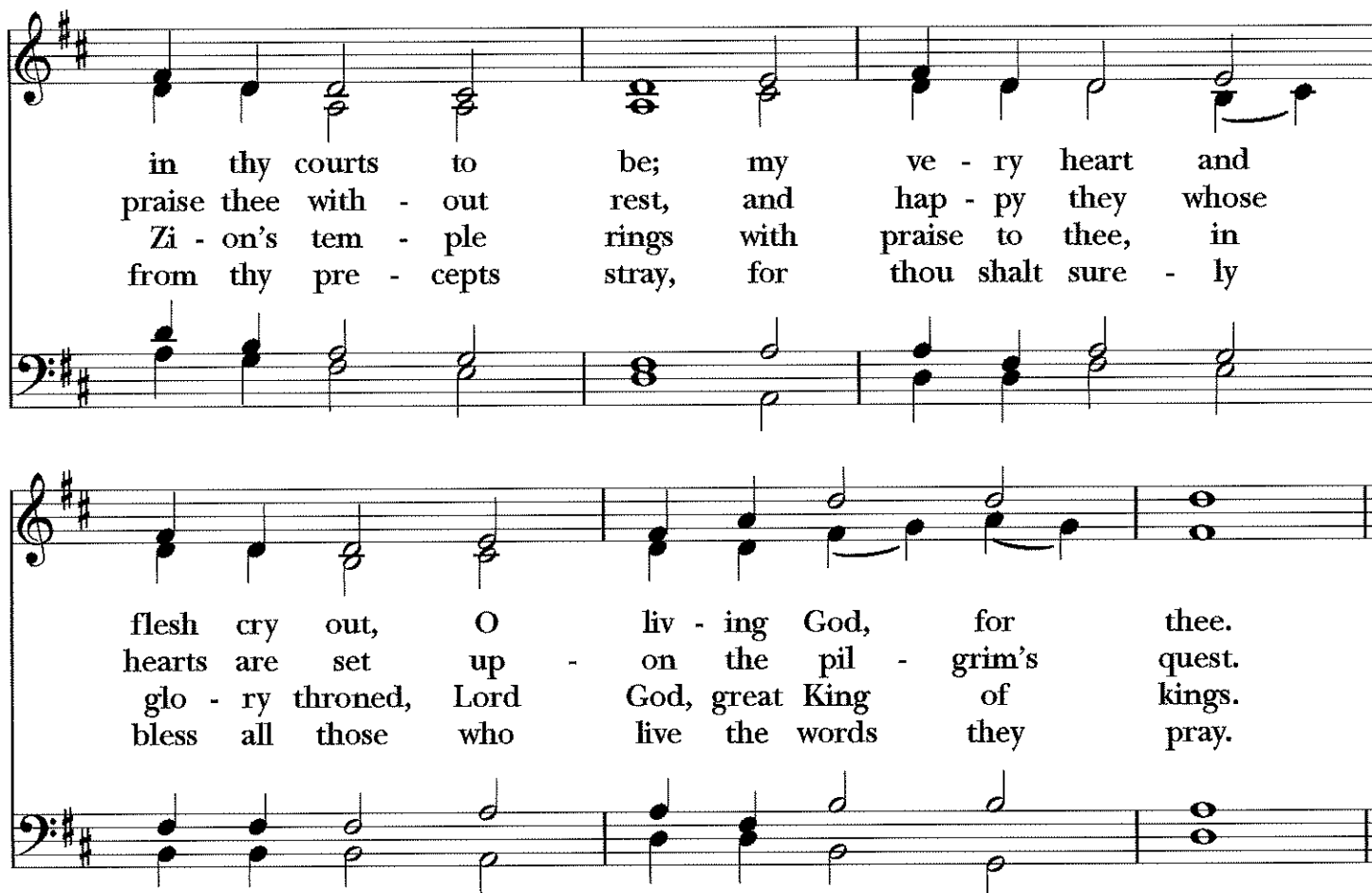
THE PRESENTATION HYMN *(Please stand as you are able.)*

How lovely is thy dwelling-place

517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

mel My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

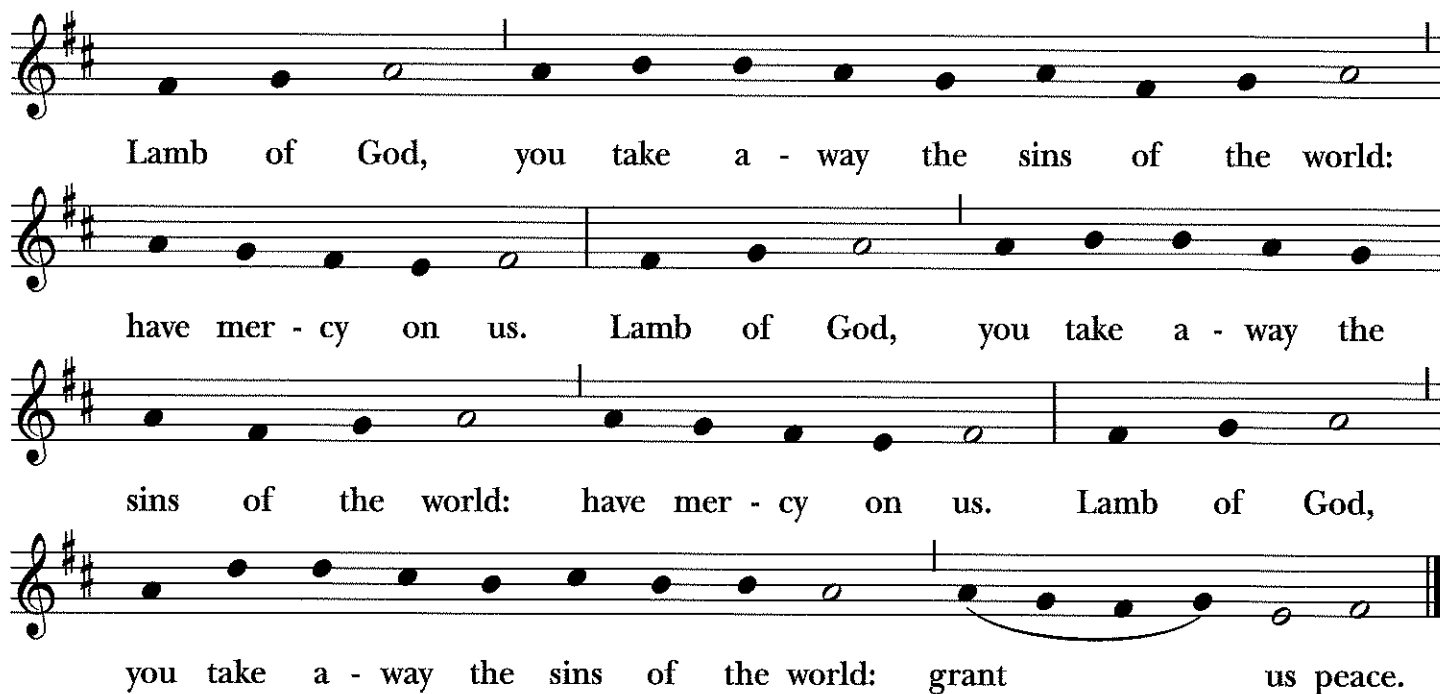
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM *(sung at 11:00 service)*

#S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second and third staves have a repeat sign at the end. The fourth staff ends with a double bar line and a fermata over the final note.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you.

There are two different stations that function two distinct ways.

In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.

At the altar rails, you will receive the holy bread in your hands.

You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself.

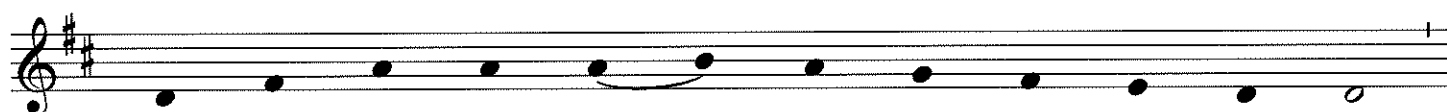
If you only want to receive the bread, please cross your arms after consuming.

The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.

COMMUNION MUSIC

Humbly I adore thee, Verity unseen

314



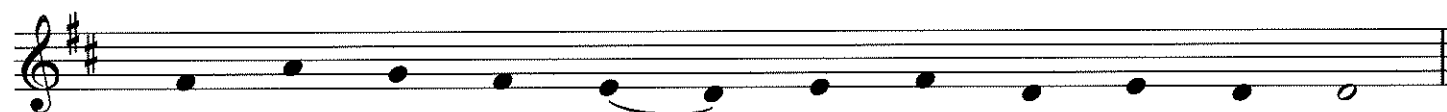
1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Lord, for ever at thy side

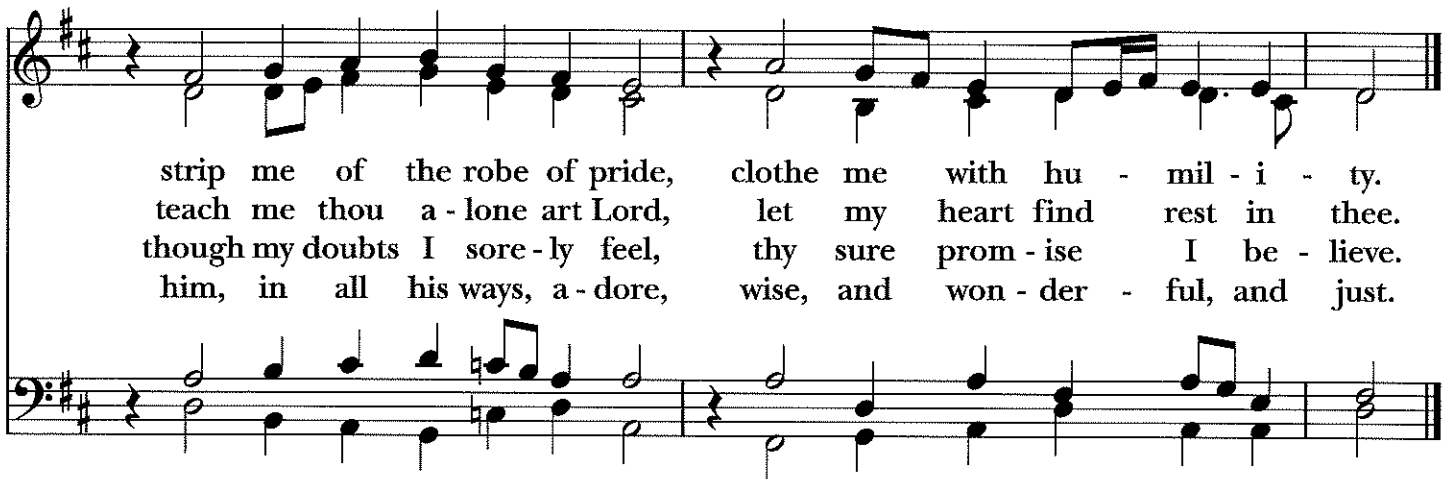
670

Unison or harmony



1 Lord, for ev - er at thy side let my place and por - tion be,
2 When I come be - fore thy Word, qui - et my anx - i - e - ty;
3 What thy Spi - rit doth re - veal, that may I in faith re - ceive;
4 Is - rael, now and ev - er - more in the Lord Al - might - y trust;





strip me of the robe of pride, clothe me with hu - mil - i - ty.
 teach me thou a - lone art Lord, let my heart find rest in thee.
 though my doubts I sore - ly feel, thy sure prom - ise I be - lieve.
 him, in all his ways, a - dore, wise, and won - der - ful, and just.

SENDING FORTH OF A EUCHARISTIC MINISTER

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, and one cup.

POST COMMUNION PRAYER

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

BLESSING

CLOSING HYMN

O God, our help in ages past

680



1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

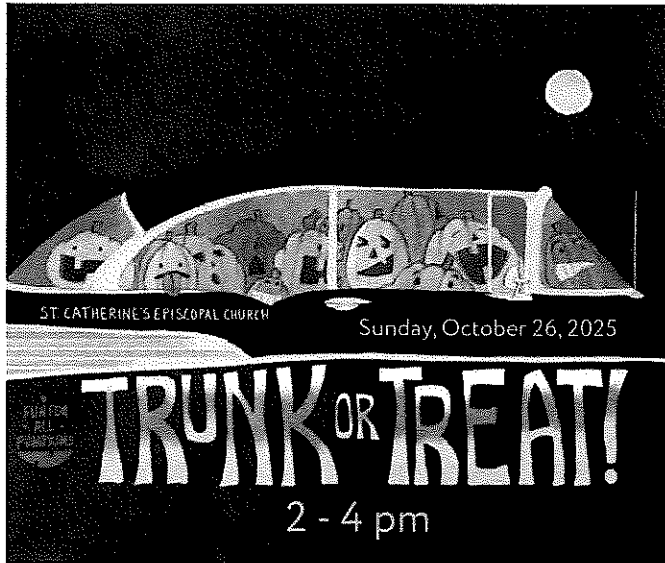
POSTLUDE

Toccata in B minor

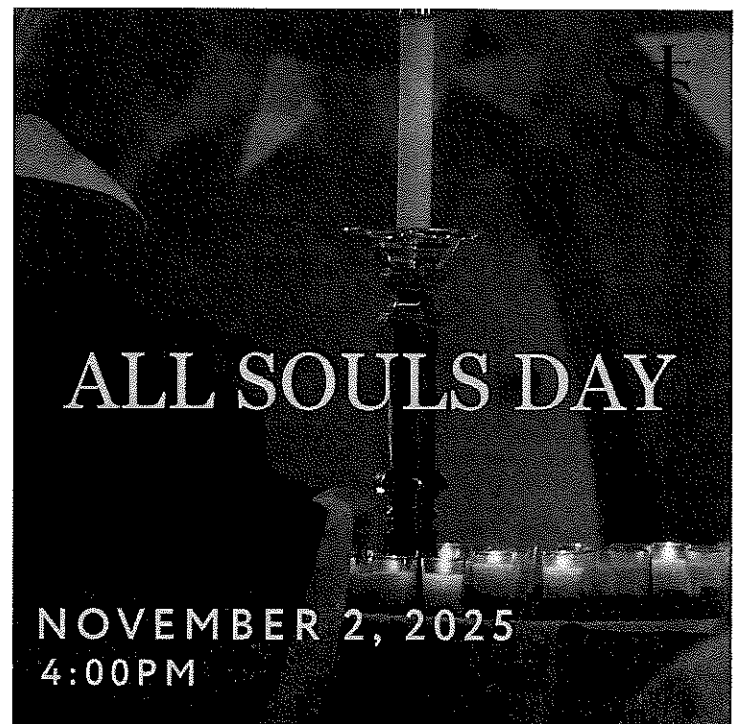
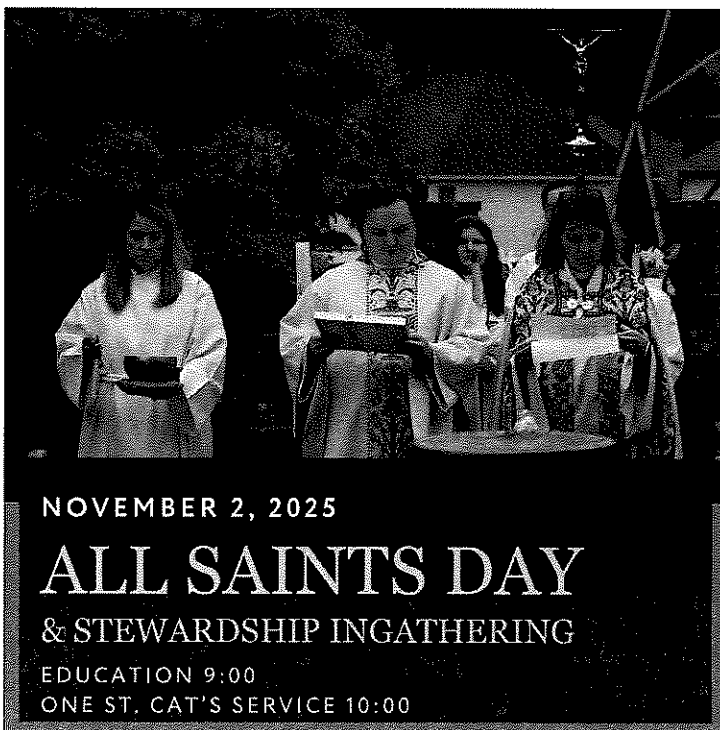
E. Gigout

JOIN US TODAY

***Trunks, Treats, Chili, Hotdogs, Popcorn,
Inflatable games and more!***



NEXT SUNDAY



PRAYERS

FOR THOSE CELEBRATING BIRTHDAYS:

Natalyn Smith 10/26; Abe Fontenot 10/28; Marilyn Marcus 10/30; Dave Banko 10/31; Tom Blackstock 10/31; Tracy Buckalew 10/31; Sally Dupuis 10/31; Daniel Mikkelsen 10/31; Pam Smith 10/31; Clarke Thomas 10/31; Oliver Van Etten 10/31

FOR THOSE CELEBRATING ANNIVERSARIES:

FOR OUR PARISH CYCLE OF PRAYER:

Judith Creech; The Darke Family; The Davis Family; Judy Dechar; Ken & Nancy Denton

FOR THOSE IN NEED OF PRAYER:

Cathey; Ellie; Mary Brittain Yoos; Laine Nipper; Larry Boyd; Phyllis Hunter; Howard Speck; Liz Burlas; The Simic Family; Rebecca Singleton; Marguerite McLeod; Donald Rankin; Frances Rice; Lisa Johnston; David Jones; Marc David; Brad & Rebecca Roberts; Barb Perry; Pam Denton

FOR THOSE WHO DIED:

Dessie

CANDLES & FLOWERS:

The candle is given to the glory of God. The flowers are given to the glory of God and in thanksgiving for St. Catherine's by the Georgia Festival Chorus.

WHERE IS MOTHER SARAH?



Mother Sarah & Mandy are traveling to the Diocese of East Carolina for Meet & Greet with the Bishop Candidates. We bid your prayers for Sarah and Mandy, The Diocese of East Carolina and St. Catherine's as we discern where the Holy Spirit is leading.

CLERGY

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

Shannon Darke
Youth Coordinator
Email: Shannon@stcatherines.org

STAFF

Joseph Hegedus, *Ministry Team Coordinator*
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Rachel Hutton, *Executive Assistant to the Clergy*
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facilities@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*
volunteer@stcatherines.org

Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

VESTRY

Linda Scott, Warden ('25)
Rebekah Fontenot ('26)

Scott Caffey ('27)	Greg Stewart ('26)
Karen Friend ('26)	Mark Stuckey ('27)
Lisa Johnston ('26)	Jennifer Tear ('27)
Victoria Lennon ('25)	Michael Wherry ('25)
Fred Lopez ('25)	

Mark Singleton
Treasurer

Frances Bowden
Vestry Clerk

SERVING ST. CATHERINE'S

8:30 am

Lectors	Dale Voyles Mary Ellen Layden
Intercessor	Rebecca George
Acolytes	Lucas Bachmann Isaac Bachmann
LEMs	Rebecca George Dale Voyles Harriett Pyburn Rebecca Riney Susan Jenkins
Ushers	Al Zwettler Maggie Zwettler

VPod Mark Stuckey

11:00 am

Lectors	Steve Diffley Paula Melo
Intercessor	Bettye Harris
Acolytes	Lukas Deisen
LEMs	Bettye Harris Pat Pepper Steve Diffley John Brooks Margaret Shaw Bill Selby
Ushers	Barbara Perry Stacey Ferris
Streaming	David Moore Phil Spessard
Connect Team	Susie Davis Natalie Whitlow
VPod	Linda Scott

Weekly Guilds

Altar Guild	Rebecca George Rose Wolfe Glenice Andrews
Flower Guild	Karen Manno Linda Scott

Sunday School | 9:45-10:45 AM

Adults

***Finding God in The Everyday* | Board Room**

This class invites participants to reflect on where they experience God in their daily lives beyond Sunday worship. This fall we'll dive into Rowan Williams' *Being Christian*, exploring how baptism, scripture, the eucharist, and prayer shape us and our daily living.

***Finding God in The Frazzle* | Conference Room**

For parents of all ages seeking to encounter God and the invitation to discipleship amid the chaos and beauty of family life. This fall, we'll dive into Rowan Williams' book *Being Christian*, exploring how baptism, scripture, the eucharist, and prayer shape us and our daily living.

***Finding God in Seeking Justice* | Parish Hall**

Join us this fall as we study *Resurrection Hope: A Future Where Black Lives Matter* by The Very Rev. Kelly Brown Douglas, Canon Theologian of the Washington National Cathedral. Through facilitated large and small group discussions, we will hold space for truth-telling, guided by our Christian calling to pursue justice and reconciliation.

***FOUNDATIONS (4-weeks)* | Parlor | September 28th - October 19th**

A course designed for anyone seeking a deeper understanding of Christian faith. This course gives you the foundations of Christianity, and prepares adults considering Baptism, Confirmation, Reaffirmation, or Reception into The Episcopal Church. FOUNDATIONS is also open to anyone considering formal membership at St. Catherine's and those who simply want to know more about the church.

Youth (6th - 12th Grades)

Journey to Adulthood

The Youth House | Sunday Mornings | 9:45-10:45 AM

Journey to Adulthood (J2A) is a youth curriculum program for 6th-12th graders. It's centered on inclusive, relational ministry, and uses Bible study, prayer, rites of passage, and outreach ministries. Creative, developmentally appropriate lessons are arranged within three categories of Self, Society, and Spirituality.



Please register
your youth by scanning
the QR code

Children (18 months - 5th Grade)

Catechesis of the Good Shepherd

The Atrium | Sunday Mornings | 9:30-10:45 AM

Catechesis of the Good Shepherd (CGS) is a hands on, developmentally appropriate approach for children to discover a relationship with God through Jesus, the Good Shepherd. Living into the fullness of the promises made at baptism, children are invited to hear and reflect on the key announcements of the Christian message and personally engage with these announcements with materials appropriate to their age.



Please register
your child(ren) by
scanning the QR code

Toddler Atrium: For toddlers 18 months to 3 years; Catechist: Kristi Johnson

Level I Atrium: For young children from about 3 or 3 ½ through 5 years old (or kindergarten)

Catechists: Claire Paglia and Amy Mikkelsen

Level II Atrium: For children who are in first through third grade (six to nine years approximately)

Catechists: Alison Harris, Ina Bachman; Assistant: Dennis Freeman

Level III Atrium: For older children who are in fourth and fifth grade (nine to eleven years old)

Catechist: Karen Maxwell; Assistant: Hannah Caffey

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