



February 15, 2026

*Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.*

## WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

**If you have been here for a while**, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

**If you are returning after a time away**, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

**If you are new to St. Catherine's**, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

## CHILDREN

**We welcome children of all ages into our worship service.** Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

## UPCOMING

- Shrove Brunch & Mother Sarah's Going Away ~ Sunday, February 15, 2026 11:00 AM
- Cobb County Winter Break ~ February 16-20, 2026
- Ash Wednesday Services ~ February 18, 2026 - 7AM; 12PM; 7PM
- Youth Sock Hop Fundraiser ~ Saturday, March 7, 2026 - 7:00 PM
- Family Promise Hosting ~ March 15-22, 2026

## PRAYERS

Vera Bibbings; Joel Lillard; Lisa Torbett; Tommy; Lee Hansell; Ruth Hepler; Kellen Pierce; Lynn Barton; Joseph Williams; Tim Wilson; Bette Hamilton; Linda Howard; Julie Brannock

## TODAY



Join us in the Parish Hall following our One St. Cat's Service at 10:00 AM on Sunday, February 15, 2026. As Mother Sarah prepares to embrace her call as the next Bishop of East Carolina, sending her forth with our unending prayers and support will help set the tone for both our interim time together and our search process for a new rector. They say "good goodbyes make for good hellos".

## UPCOMING

### **SAVE THE DATE ST. CATHERINE'S YOUTH SOCK HOP | LIVE AUCTION** **SATURDAY, MARCH 7, 2026 5:30 - 9:00 pm**

Tickets for this event will go on sale on Sunday, February 8, 2026. You can visit our Youth at the ticket sales table before and after services from 2/8/22. Or purchase your tickets using the QR code. Tickets are limited, don't wait!



### **SUNDAY FLOWERS & CANDLE SPONSORS**

Both the flowers and candle are paid for by the generosity of our parishioners. Every week is an opportunity to sponsor flowers (\$50) or the candle (\$25) in our worship space. As an added gift, the flowers are then shared with people in the area the St. Catherine's Staff feels could use some kindness during the week. Sponsored names and dedications will be printed in Sunday's bulletin. Use the QR provided to choose your Sunday.

## SAVE THE DATE



You can read more on these events and others in our Wheel Newsletter.



# ST. CATHERINE'S EPISCOPAL CHURCH



THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 15, 2026

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## THE LAST SUNDAY AFTER THE EPIPHANY

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### The Holy Eucharist Rite II

February 15, 2026

PRELUDE

*I Want to Walk as a Child of the Light*

W.L. Wold

### WELCOME & ANNOUNCEMENTS

*Please stand as you are able*

### THE OPENING HYMN

*Songs of thankfulness and praise*

# 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man - i - fest.  
 an - thems be to thee ad-dressed, God in man made man - i - fest.  
 an - thems be to thee ad-dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

### THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

**And blessed be God's Kingdom, now and for ever. AMEN.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE SONG OF PRAISE

# S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

#### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

*Exodus 24:12-18*

A reading from the Book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

## THE PSALM

*Psalm 99*



A 1 The LORD is King; let the people tremble; \*

he is enthroned upon the cherubim; let the earth shake.

B 2 The LORD is great in Zion; \*

he is high above all peoples.

A 3 Let them confess his Name, which is great and awesome; \*

he is the Holy One.

B 4 "O mighty King, lover of justice, you have established equity; \*

you have executed justice and righteousness in Jacob."

A 5 Proclaim the greatness of the LORD our God and fall down before his footstool; \*

he is the Holy One.

B 6 Moses and Aaron among his priests, and Samuel among those who call upon his **Name**, \*

they called upon the LORD, and he **answered them**.

A 7 He spoke to them out of the pillar of **cloud**; \*

they kept his testimonies and the decree that he **gave them**.

B 8 O LORD our God, you answered them in-**deed**; \*

you were a God who forgave them, yet punished them for their evil **deeds**.

B 9 Proclaim the greatness of the LORD our God and worship him upon his holy **hill**; \*  
for the LORD our God is the **Holy One**.

## THE SECOND LESSON

*2 Peter 1:16-21*

A reading from the Second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**Thanks be to God.**

## ANTHEM

*Choristers*

*Love Has Broken Down the Wall*

*M.A. Miller*

*Love has broken down the wall. Love has broken down the wall.  
Let us join our hearts as one. Love has broken down the wall.*

*We’re accepted as we are. We’re accepted as we are.  
Through love’s power, all is reconciled. We’re accepted as we are.*

*Cast aside your doubts and fears. Cast aside your doubts and fears.  
Peace and love freely offered here. Cast aside your doubts and fears.*

*We will tear down the walls. We will tear down every wall.  
Love has called us, one and all. Love has broken down the wall.*

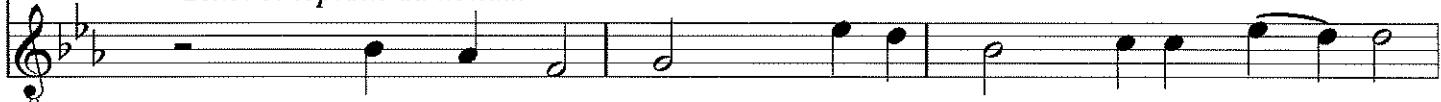
## THE SEQUENCE HYMN

*King of glory, King of peace*

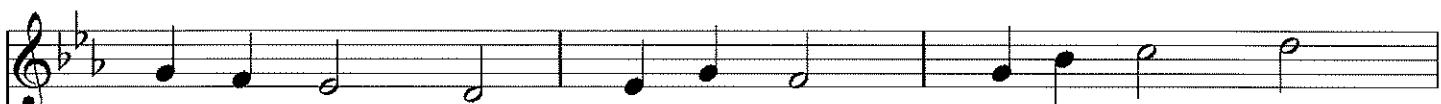
# 382



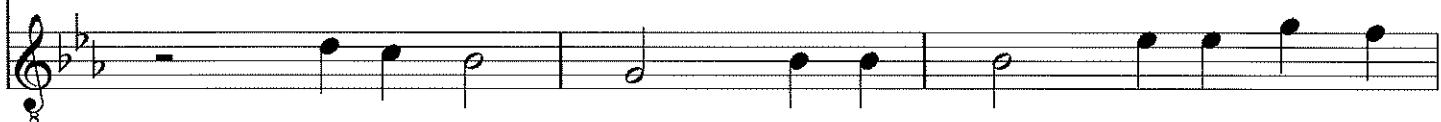
1 King of glo - ry, King of peace, I will love thee;  
 2 Where-fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

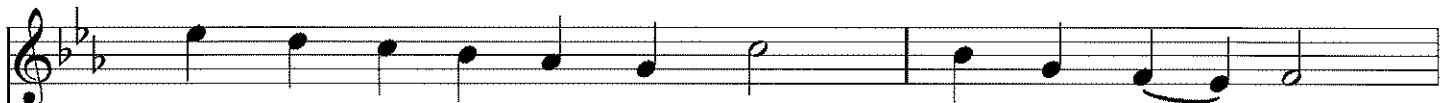
3 Seaven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.



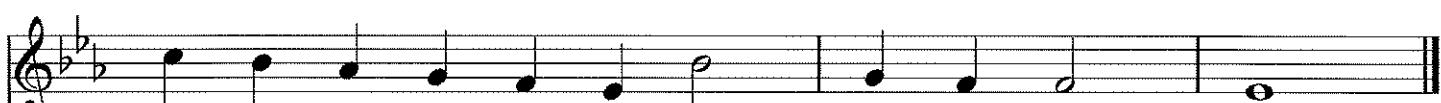
in my heart, though not in heaven, I can raise thee.



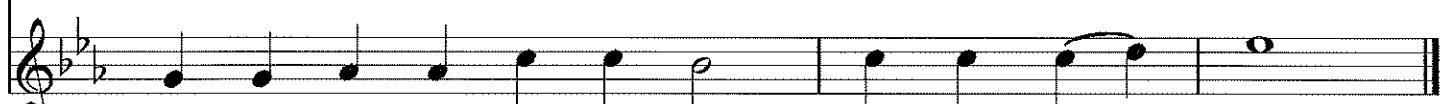
Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Form VI*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

We pray for God's mercy on the members of our diocesan family currently held in immigration detention: Jose Luis, Eva, Juan, Luis, and their families.

**We pray for their release and return to our community.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Robert our Bishop; and for all bishops and other ministers;

**For all who serve God in the church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

#### THE ENDING OF A PASTORAL RELATIONSHIP

*Mother Sarah addresses the Bishop's representative, Canon Sally Ulrey, and the congregation with these words*

In June of 2017, I began my work in this place and on the 15th of November, 2017, I was inducted by Bishop Robert Wright as rector of St. Catherine's Episcopal Church.

I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities. After prayer and careful consideration, it now seems to me that I should leave this charge and I publicly state that my tenure as rector of St. Catherine's Episcopal Church ends this day.

*The Bishop's Representative says*

Do you, the people of St. Catherine's, recognize and accept the conclusion of this pastoral relationship?  
People **We do.**

*Mother Sarah will present to the wardens, symbols fitting to the occasion.*

*The people stand.*

*Mother Sarah and the congregation then say together the following prayer*

**O God, you have bound us together for a time as priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.**

*Silence*

**We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.**

*Silence*

**Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.**

*Silence*

**We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.**

*Silence*

**Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your son, our Lord. Amen**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**



*To give electronically, text **Stcats** to 732-56*

*Christ, upon the mountain stands, Vision of the Father's blessing  
 Blazing forth to all the lands, Saints and angels now professing,  
 Radiant Son of God divine; Jesus, now in glory shines!*

*Law and prophets have their place, In the cloud of wondrous glory  
 Chosen witnesses of grace, There to see and tell the story.  
 Radiant Son of God divine; Jesus, now in glory shines!*

*God, in majesty, descends, Then proclaims to all before him,  
 This is my beloved Son! Nations, come now and adore him.  
 Radiant Son of God divine; Jesus, now in glory shines!*

*Faithful hearts are lifted high. Joyful strains, our voices raising  
 For this vision's mystery, Songs of wonder, hymns of praising.  
 Radiant Son of God divine; Jesus, now in glory shines!*

THE PRESENTATION HYMN (*Please stand as you are able.*)  
*Christ upon the mountain peak*

# 129

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

## THE GREAT THANKSGIVING

### EUCARISTIC PRAYER B

BCP 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said or sung.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

LEVAS # 255

*The people stand or kneel.*

holy Lord God of hosts.

Heaven and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM *(Sung at 11:00 AM)*

# S 163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION

*If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways.*

*In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.*

*At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.*

*The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.*

## COMMUNION HYMNS

*Let all mortal flesh keep silence*

# 324



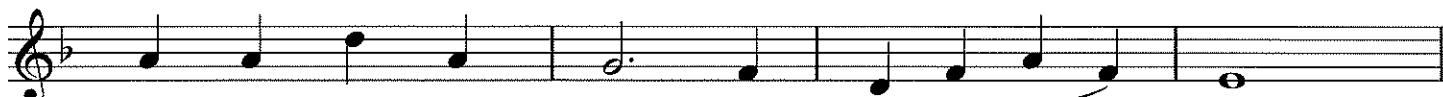
1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



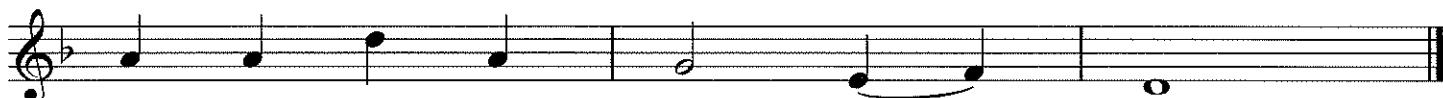
trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scand - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

## COMMUNION ANTHEM

Chancel Choir

*Jesus Christ the Apple Tree*

Poston

## SENDING FORTH OF A EUCHARISTIC MINISTER

Celebrant: In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, and one cup.**

## POST COMMUNION PRAYER

**Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Sarah among us, and the presence of her family here. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.**

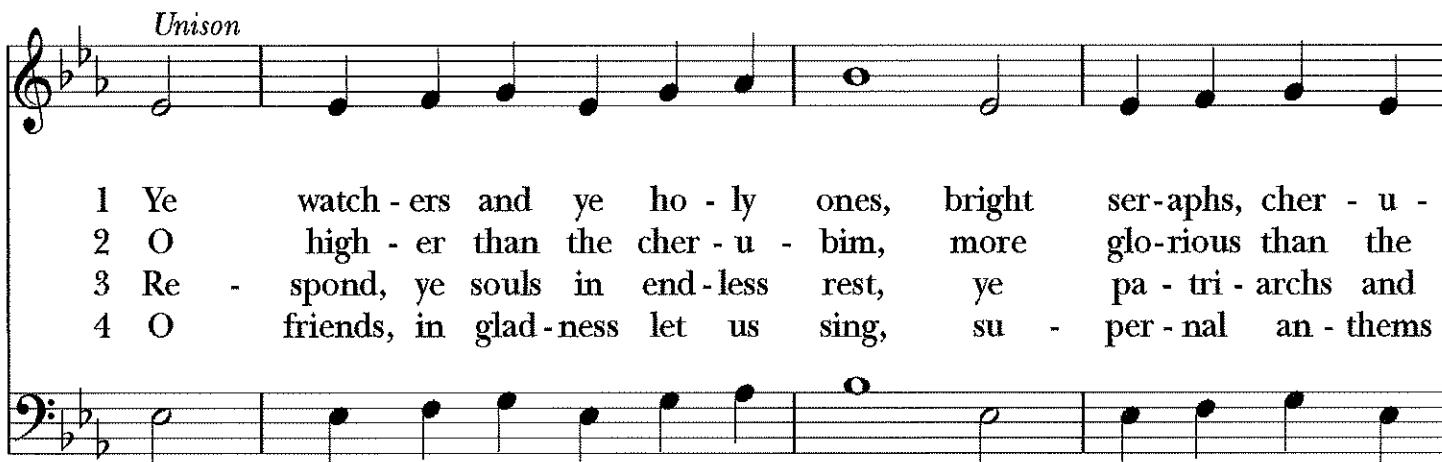
## BLESSING

## THE CLOSING HYMN

*Ye watchers and ye holy ones*

# 618

*Unison*



1 Ye watch - ers and ye ho - ly ones, bright ser - aphys, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - them

*Harmony**Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

## POSTLUDE

*Voluntary on 'Lasst uns erfreuen'*

*M. Sedio*

***Please join us in the Parish Hall for a Pancake Brunch and Farewell  
Mother Sarah Send-Off***

## PRAYERS

### **FOR THOSE CELEBRATING BIRTHDAYS:**

Justin Kerr 2/18; Annie Smith 2/18; Aubrey Ward 2/18; Richard Barke 2/20; Marilyn Hunter 2/21; Steve Pyburn 2/21; Tami Stewart 2/21

### **FOR THOSE CELEBRATING ANNIVERSARIES:**

Frank & Ellen Adams, 2/15; Al & Maggie Zwettler 2/17

### **FOR OUR PARISH CYCLE OF PRAYER:**

Mark & Sally Moore; The Muckerman Family; The Nabinger Family; Beth & Jeff Nabors; The Nesbit Family

### **FOR MOTHER SARAH & MOTHER MANDY ON THIER NEW JOURNEY**

### **IN NEED OF PRAYER:**

Vera Bibbings; Joel Lillard; Lisa Torbett; Tommy; Lee Hansell; Ruth Hepler; Kellen Pierce; Lynn Barton; Joseph Williams; Tim Wilson; Bette Hamilton; Linda Howard; Julie Brannock

### **FOR THOSE WHO DIED:**

### **THE CANDLE & FLOWERS**

The candle is given to the glory of God.

## **SERVING ST. CATHERINE'S**

## CLERGY

The Rev. Sarah K. Fisher  
*Rector*  
Email: [sarah@stcatherines.org](mailto:sarah@stcatherines.org)

The Rev. Trey Phillips  
*Associate Rector*  
Email: [trey@stcatherines.org](mailto:trey@stcatherines.org)

The Rev. Deacon Shannon Darke  
*Deacon / Youth Coordinator*  
Email: [Shannon@stcatherines.org](mailto:Shannon@stcatherines.org)

## STAFF

Joseph Hegedus, *Ministry Team Coordinator*  
[office@stcatherines.org](mailto:office@stcatherines.org)

Rachel Hutton, *Executive Assistant to the Clergy*  
rachel@stcatherines.org

**Pam Kulpa, Preschool Director**  
[pam@stcatherines.org](mailto:pam@stcatherines.org)

Jessica Parker, *Facilities Manager*  
facilities@stcatherines.org

Pat Pepper, *Coordinator of Newcomer Connection*  
[volunteer@stcatherines.org](mailto:volunteer@stcatherines.org)

Dr. Chris Walters, *Director of Music*  
[chris@stcatherines.org](mailto:chris@stcatherines.org)

## VESTRY

Rebekah Fontenot, Warden ('26)  
Scott Caffey, Jr. Warden ('27)

Robert Anderson ('28)  
Tom Blackstock ('28)  
Karen Friend ('26)  
Lisa Johnston ('26)  
Bill Lee ('28)

Tom Blackstock  
Int. Treasurer

Rebecca Riney ('28)  
Lisa Spessard ('27)  
Greg Stewart ('26)  
Mark Stuckey ('27)  
Jennifer Tear ('27)

Frances Bowden  
Vestry Clerk

## Weekly Teams

Altar Guild Kelly Iacobelli, Paula Melo, Pam Phillips

## Flower Guild      Emily Gale, Kristen Hester



## ST. CATHERINE'S EPISCOPAL CHURCH

571 Holt Road NE  
Marietta, Georgia 30068  
phone: 770-971-2839  
[stcats@stcatherines.org](mailto:stcats@stcatherines.org)  
[www.stcats.church](http://www.stcats.church)

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