



January 25, 2026

Please be mindful to enter the nave quietly and maintain a reverent atmosphere to respect those who gather to pray before the service begins.

WELCOME

Welcome to St. Catherine's! We are glad you are here today for worship, community, education, and service.

If you have been here for a while, it is a joy to see you again. Your faithful presence and dedication inspire the rest of us to continue in our own prayers and service. Please remember that it is your joy and gift to reach out and welcome those who are new or returning.

If you are returning after a time away, welcome home! Your presence reminds us that God is faithful and calls us again and again: grace upon grace.

If you are new to St. Catherine's, thank you for taking the risk to step into this place. It is not easy to walk into a church as a newcomer, and we are grateful that you are here. You honor this holy space with your presence.

This bulletin, taken from *The Book of Common Prayer*, is designed to aid us in our worship. If at any point, however, you desire to put it down and just soak in the service, please do. Whether you are a longtime member steeped in the rhythms of Anglican worship, or if all of this seems strange, feel free to just look up or out and give thanks to God.

CHILDREN

We welcome children of all ages into our worship service. Children are signs of life and vitality. As we seek to include people of all ages and capabilities in our service, we joyfully embrace those who sometimes make a joyful noise! We remember the words of Jesus in Mark 10:14: "Let the little children come to me; do not stop them. For it is to such as these that the kingdom of God belongs."

Should little ones (or their parents) need a break, we offer **nursery care** during the service for infants through children age four. You are welcome to take your little one to childcare at any point during the service. Any of our ushers will guide and assist you.

Our narthex also functions as a "**cry room**," if needed, replete with children's materials. It is a great location where parents can bring their children and still hear the service.

UPCOMING

- One St. Cat's | Annual Meeting ~ Sunday, January 25, 2026
- Vestry Retreat ~ January 30 - February 1, 2026
- Wonder Church | PNO ~ Saturday, February 7, 2026 - 4:00 PM
- Solemn Communion ~ Sunday, February 8, 2026 - 8:30 AM
- One St. Cat's | Shrove Pancake Brunch ~ Sunday, February 15, 2026
- Sarah's last Sunday at St. Cat's ~ Sunday, February 15, 2026

PRAYERS

Sandy Fantz; The Nabinger Family; The James Family; Bryce Erickson; John & Jackie Clark; Donald Clarke; Carla Wells; The Anderson Families; Angela Edwards; Tami Stewart; Robert Hawkins; Nancy Certain; Jan & Fran Coraggio

UPCOMING

LENT REFLECTION WRITERS WANTED

Forty writers are needed! A special annual tradition at St. Catherine's is our reflections on the season of Lent by our own parishioners. Won't you consider writing for this year's collection? New contributors are invited as well as all who have participated in past years. You will be assigned a scripture passage on which to write a brief (1 to 3 paragraphs) meditation. Reflections will be due by Friday, February 6. Please contact Karen Manno, krmanno@gmail.com, to receive an assignment or for any questions.

ST. CAT'S FOYERS GROUPS

One of the very best ways to get to know fellow parishioners in a church is through small group gatherings. In the past, we at St. Catherine's have held a "Foyers" program where these groups meet for a meal in one another's homes. The groups are intentionally mixed in order to get to know a variety of church members. We will collect interested participant names, email addresses & phone numbers through Sunday, January 25. If you would be interested in signing up or if you have further questions, please contact Kristin Blackstock at kgblackstock@hotmail.com or 678-438-8793.

SAVE THE DATE! THE WELCOME TABLE

Sunday, February 1, 2026, 9:45 AM | Where: The Parlor

New to St. Catherine's or interested in meeting new people? Join us for The Welcome Table—a social coffee hour just for you! Enjoy refreshments, meet clergy and parishioners, and hear a bit about our church's story. This is a casual, welcoming space to ask questions, make connections, and find your next step in our community. We can't wait to meet you!

RSVP with the link in your Wheel.

WONDER CHURCH & PARENT'S NIGHT OUT

Saturday, February 7, 2026 | 4:00 pm – 5:00 pm | Registration Required (link in the Wheel)

Parents and children, join us on Saturday, December 7, 2024 for a "Wonder Church" service in the nave (main sanctuary) from 4:00-5:00 PM

*For families who attend Wonder Church, we provide free childcare for parents/guardians immediately after the service from 5:00-7:30 p.m.

ONE ST. CAT'S | SHROVE PANCAKE BRUNCH | GOODBYE MOTHER SARAH

Join us on Sunday, February 15, 2026 for a combined 10:00 AM service immediately followed by a Shrove Pancake Brunch hosted by our St. Cat's Boy Scout Troop! Say goodbye to Sarah on her last Sunday and get your hugs in. All are Welcome!

You can read more on these events and others in our Wheel Newsletter.



ST. CATHERINE'S EPISCOPAL CHURCH



THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 25, 2026

ONE ST. CAT'S & ANNUAL MEETING

THE THIRD SUNDAY AFTER THE EPIPHANY

The Holy Eucharist Rite II

January 25, 2026

PRELUDE

Voluntary on 'Ebenezer'

A.D. Miller

WELCOME & ANNOUNCEMENTS

Please stand as you are able

THE OPENING HYMN

Thy strong word did cleave the darkness

381



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



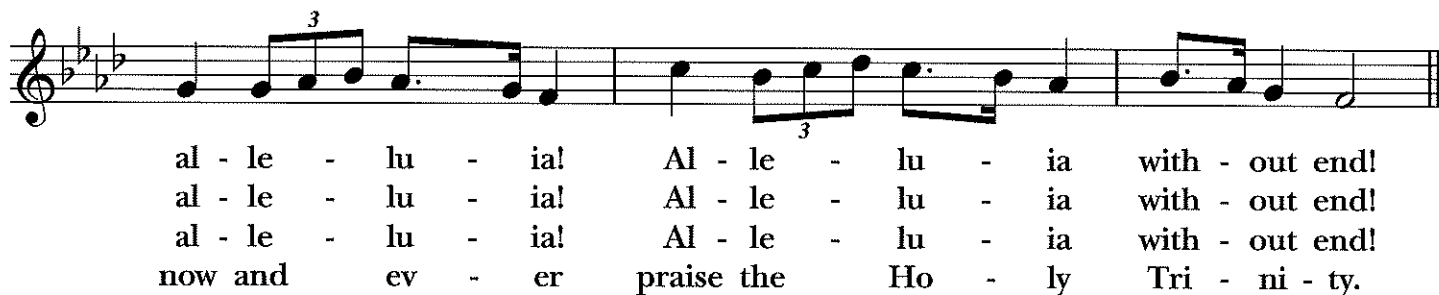
it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



THE OPENING ACCLAMATION

Blessed be God, Father, Son and Holy Spirit.

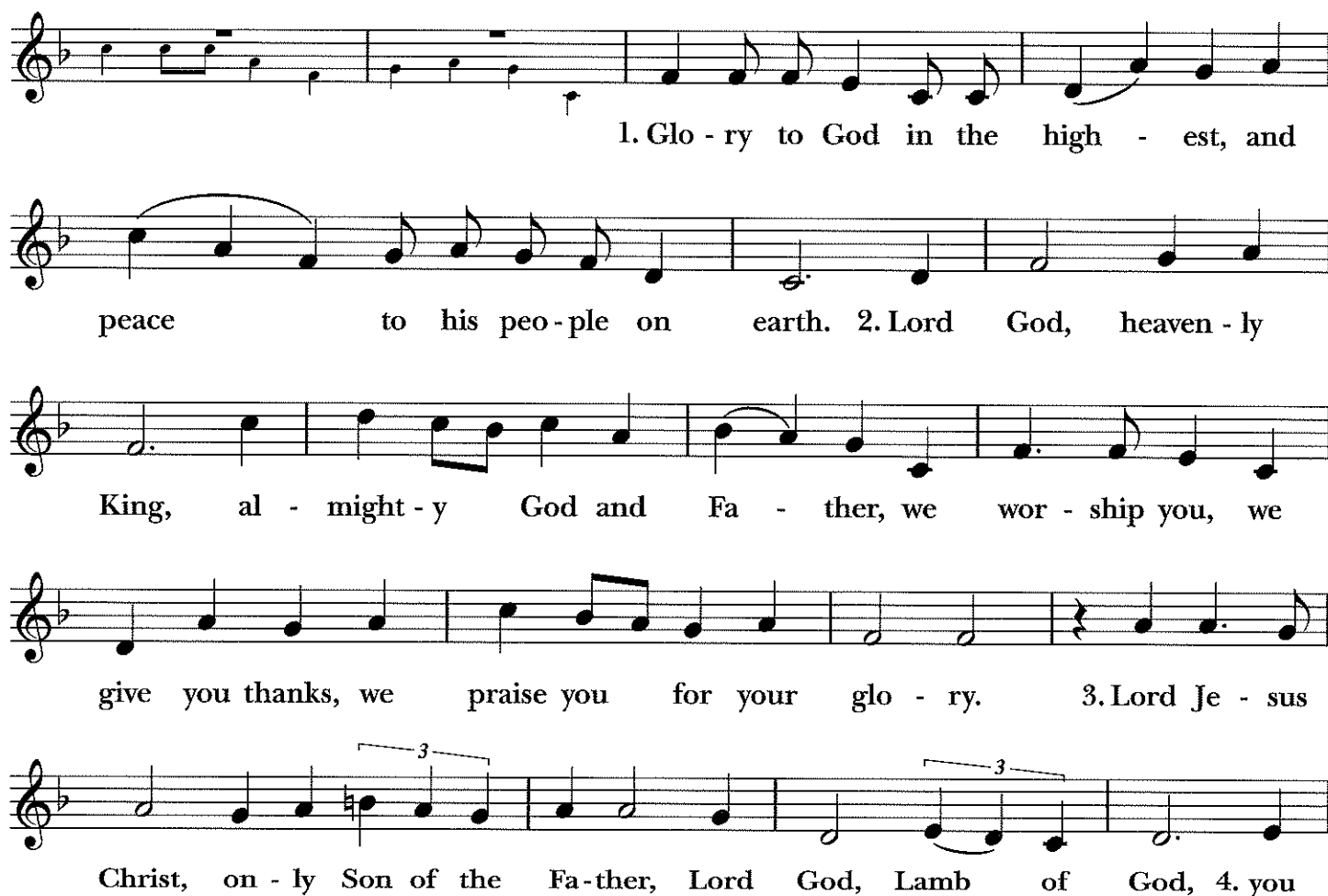
And blessed be God's Kingdom, now and for ever. AMEN.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

S280



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 9:1-4

A reading from the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 27:1, 5-13



- 6 To behold the fair beauty of the **LORD** *
and to seek him in his **temple**.
- 7 For in the day of trouble he shall keep me safe
in his **shelter**; *
he shall hide me in the secrecy of his dwelling
and set me high upon a **rock**.
- 8 Even now he lifts up my **head** *
above my enemies round a-**bout me**.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great **gladness**; *
I will sing and make music to the **LORD**.
- 10 Hearken to my voice, O LORD, when I **call**; *
have mercy on me and **answer me**.
- 11 You speak in my heart and say, "Seek my **face**." *
Your face, LORD, will I **seek**.
- 12 Hide not your face **from me**, *
nor turn away your servant in dis-**pleasure**.
- 13 You have been my helper;
cast me not a-**way**; *
do not forsake me, O God of my sal-**vation**.

THE SECOND LESSON

1 Corinthians 1:10-18

A reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

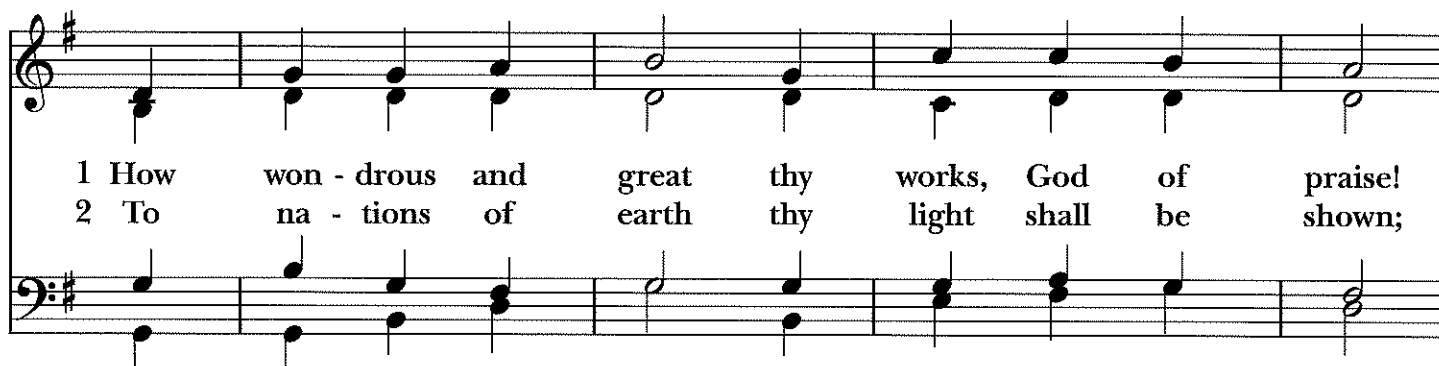
For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.
Thanks be to God.

THE SEQUENCE HYMN

How wondrous and great thy works, God of praise!

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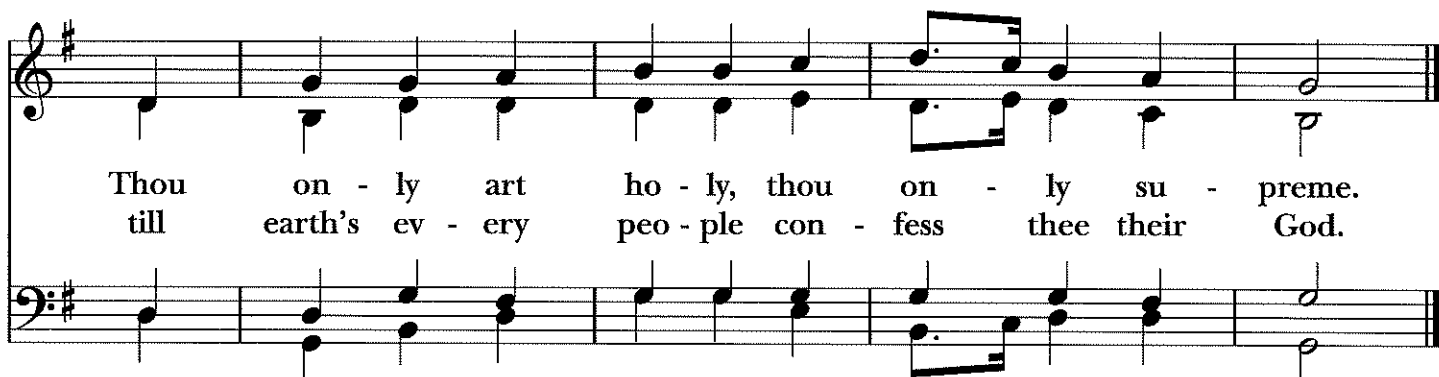
1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;



How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:



O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,



Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The Holy Gospel of Our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.
Praise to you, Lord Christ.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for God's mercy on the members of our diocesan family currently held in immigration detention: Jose Luis, Eva, Juan, Luis, and their families.
We pray for their release and return to our community.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Robert our Bishop(s); and for all bishops and other ministers;
For all who serve God in the church.

For the special needs and concerns of this congregation.
Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.



*To give electronically, text **Stcats** to 732-56*

OFFERTORY MUSIC

Magnificat in C

R.V. Williams

Chancel Choir (11:00 am)

*My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden: For behold, from henceforth: all
generations shall call me blessed.*

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

*He hath shewed strength with his arm: he hath scattered the proud in the imagination of their
hearts.*

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

*He remembering his mercy hath holpen his servant Israel: As he promised to our forefathers,
Abraham and his seed for ever.*

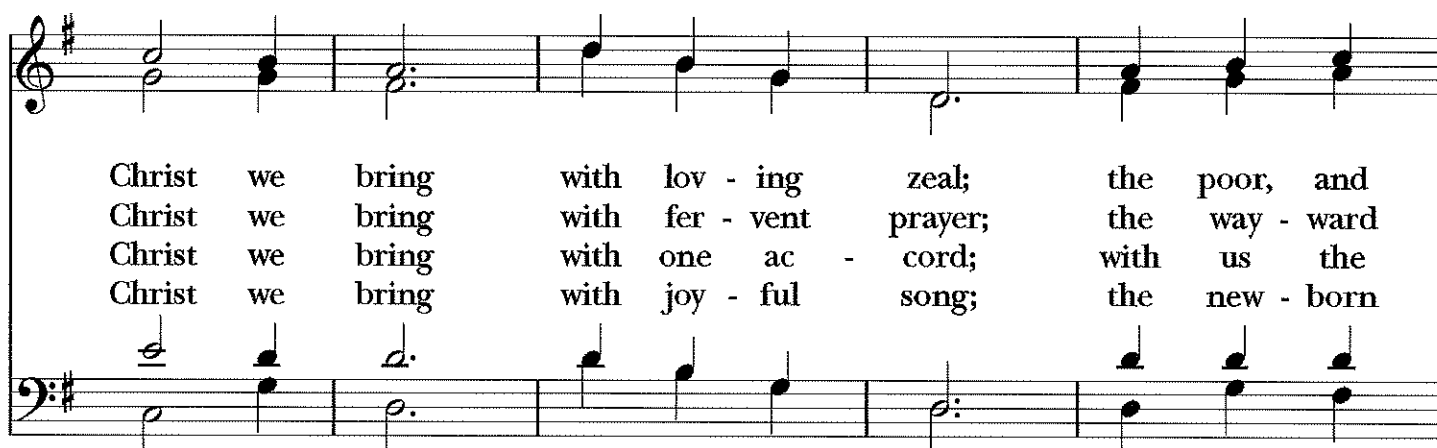
*Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now,
and ever shall be: world without end. Amen.*

THE PRESENTATION HYMN *(Please stand as you are able.)* *Christ for the world we sing!*

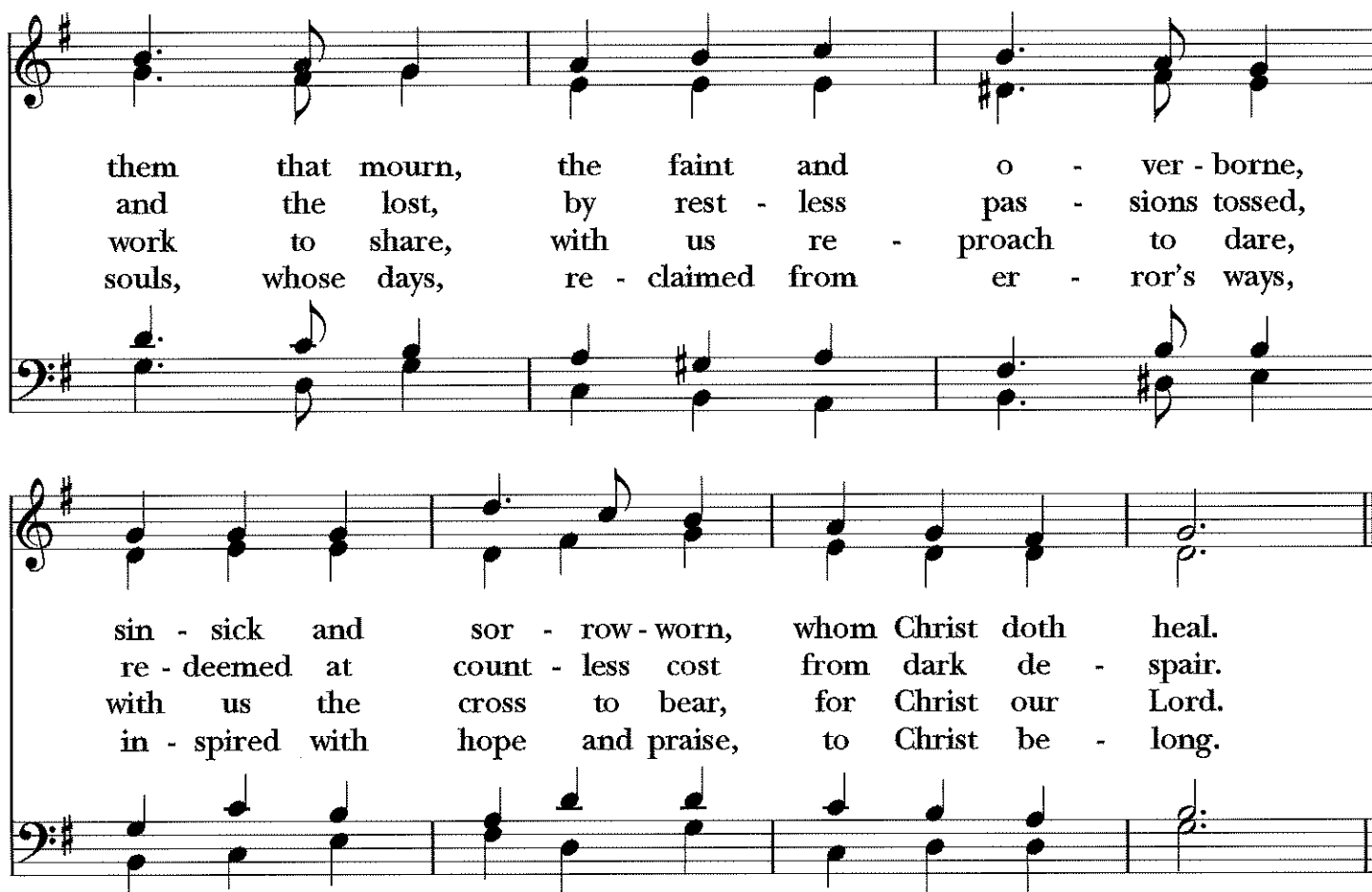
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1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a proper preface is said or sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

THE SANCTUS
The people stand or kneel.

#S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION

If you feel called to this table of mercy and grace, know there is a place set for you. There are two different stations that function two distinct ways.
In front of the altar is a Gluten Free station with intinction only. At this station you may intinct (dip) the bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.
At the altar rails, you will receive the holy bread in your hands. You may choose to sip from the chalice or to intinct (dip) the holy bread into the holy wine yourself. If you only want to receive the bread, please cross your arms after consuming.
The response after receiving the bread only, or the bread and wine, is "Amen." Those not communing may come forward for a blessing, keeping your hands folded across your chest.

COMMUNION HYMNS

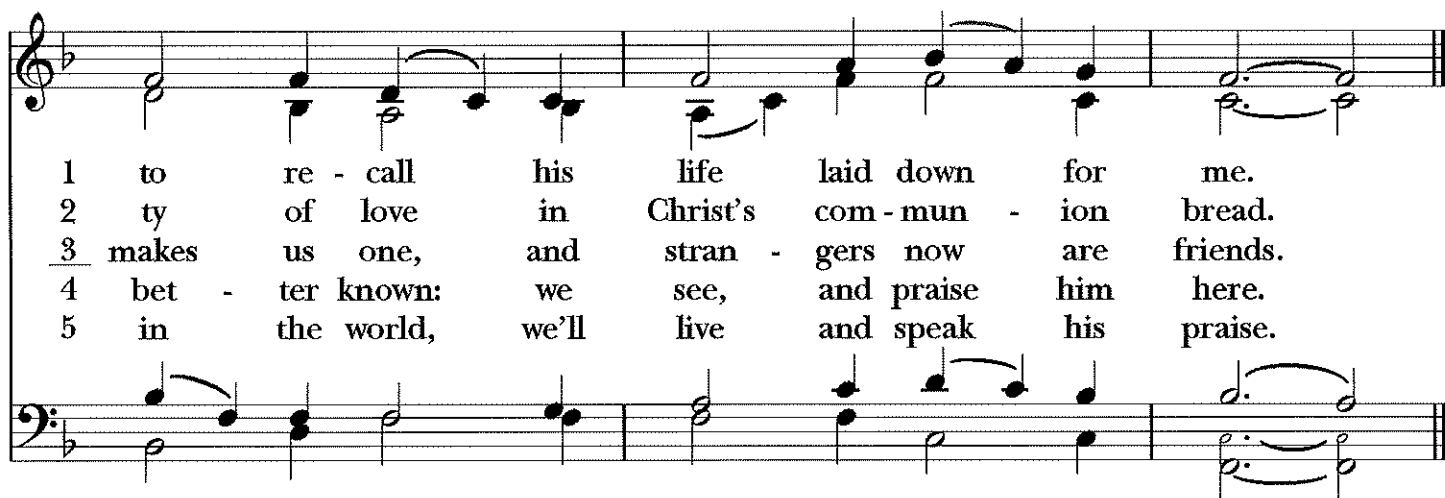
I come with joy to meet my Lord

304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple




1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

My God, thy table now is spread

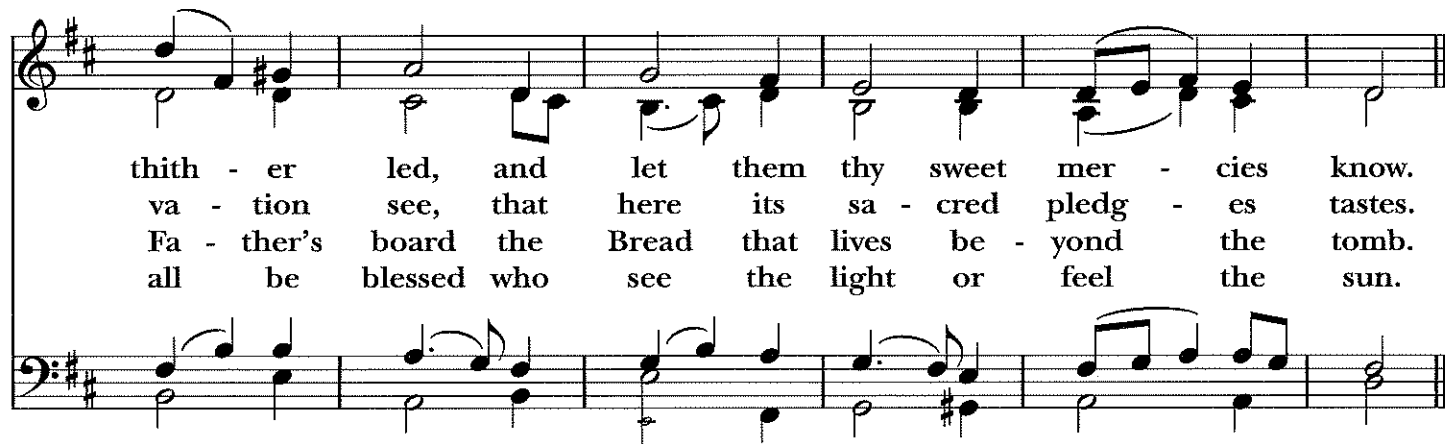
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1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

SENDING FORTH OF A EUCHARISTIC MINISTER

Celebrant: In the name of this congregation I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, and one cup.

POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

THE CLOSING HYMN

Next page

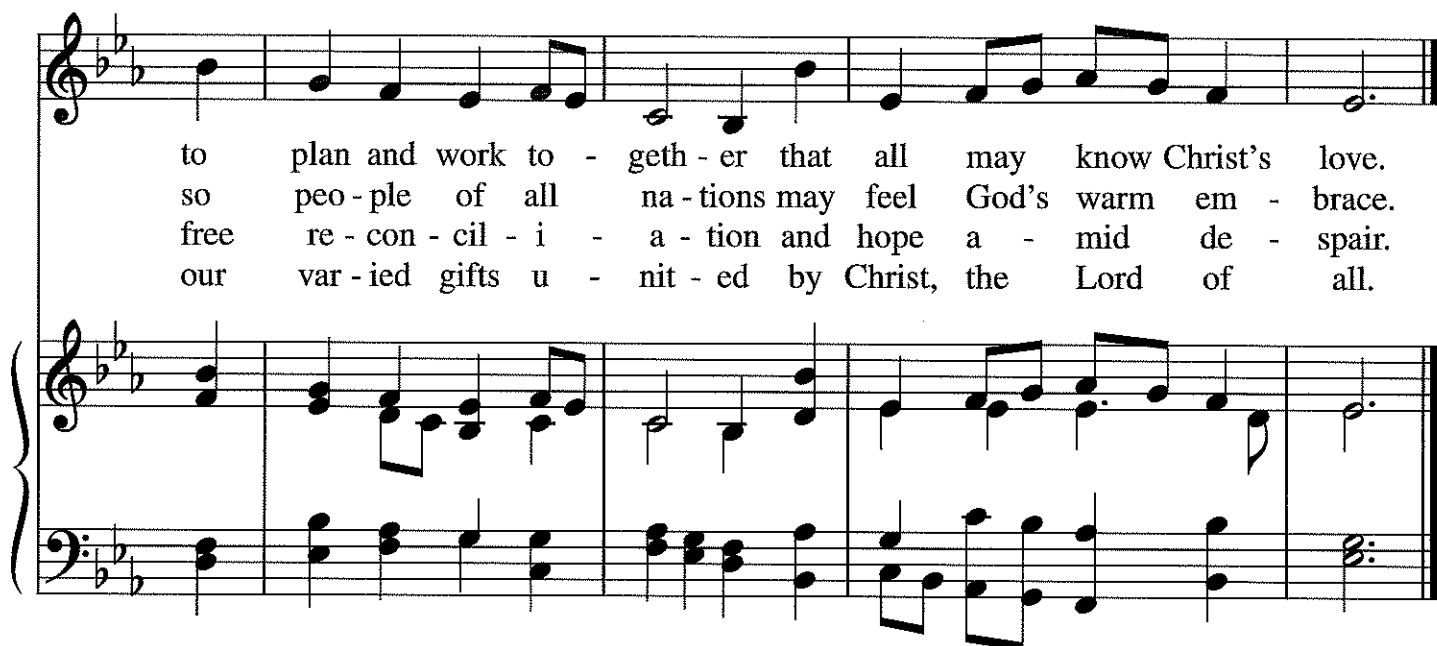
We all are one in mission

WLP # 778

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

The musical score consists of two systems. The first system features a vocal line on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes. Below the vocal line, the lyrics are written in four lines, with hyphens indicating syllables that span across measures. The second system features a piano accompaniment on a grand staff, with a treble and bass clef. The piano part includes chords and moving lines in both hands, supporting the vocal melody.

DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE

Voluntary on 'Nyland'

G. Young

PRAYERS

FOR THOSE CELEBRATING BIRTHDAYS:

Nancy Barke 1/28; Tami mace 1/28; Katja Michael 1/28; Sandy Fantz 1/29; Lisa Messinger 1/29; John Martin 2/1

FOR THOSE CELEBRATING ANNIVERSARIES:

FOR OUR PARISH CYCLE OF PRAYER:

Robert & Lisa Messinger; Martin & Katja Michael; The Mikkelsen Family; Andy Mitchell; David & Mary Moore

FOR OUR CATECHISTS AND CHILDREN PREPARING FOR SOLEMN COMMUNION:

Camila, Oliver, Emily, Abe, Tarryn, Charlie, Monday, Aioki, Ina, Alison, Laurie, Karen

IN NEED OF PRAYER:

Sandy Fantz; The Nabinger Family; The James Family; Bryce Erickson; John & Jackie Clark; Donald Clarke; Carla Wells; The Anderson Families; Angela Edwards; Tami Stewart; Robert Hawkins; Nancy Certain; Jan & Fran Coraggio

FOR THOSE WHO DIED:

THE CANDLE & FLOWERS

The candle is given to the glory of God.

CLERGY

The Rev. Sarah K. Fisher
Rector
Email: sarah@stcatherines.org

The Rev. Trey Phillips
Associate Rector
Email: trey@stcatherines.org

The Rev. Deacon Shannon Darke
Deacon / Youth Coordinator
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Pat Pepper, *Coordinator of Newcomer Connection*
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Dr. Chris Walters, *Organist & Choirmaster*
chris@stcatherines.org

VESTRY

Linda Scott, Warden ('25)
Rebekah Fontenot ('26)

Scott Caffey ('27)	Greg Stewart ('26)
Karen Friend ('26)	Mark Stuckey ('27)
Lisa Johnston ('26)	Jennifer Tear ('27)
Victoria Lennon ('25)	Michael Wherry ('25)
Fred Lopez ('25)	

Tom Blackstock
Treasurer

Frances Bowden
Vestry Clerk

SERVING ST. CATHERINE'S

10:00 am

Lectors	Marcel Kennedy Janice Fahy
Intercessor	Steve Diffley
Acolytes	Lucas Bachmann Isaac Bachmann
LEMs	Steve Diffley Jennifer Tear Kelly Iacobelli Elizabeth Lopez Rebecca Riney
Ushers	Dave Banko Molly Banko
Streaming	Anne McDougald Frances Bowden
VPod	Michael Wherry

Weekly Teams

Altar Guild	Katja Michael, Rose Wolfe, Jean Anderegge
Flower Guild	Joy Ettel, Victoria Lennon



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