

# St. Catherine's Episcopal Church



The Eighteenth Sunday after Pentecost

Sunday, September 26, 2021

8:00am, 10:30am

The Holy Eucharist Rite II  
St. Catherine's Episcopal Church

September 26, 2021

PRELUDE

Jana Williams

*Please stand as you are able  
The opening and closing hymn are sung at the 8:00 AM liturgy.  
All music is sung at the 10:30 AM liturgy.*

WELCOME & ANNOUNCEMENTS

OPENING HYMN

*Awake, my soul, stretch every Nerve*

Hymn #546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.  
Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

ESTHER 7:1-6, 9-10; 9:20-22

A reading from the Book of Esther.

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had

been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

The Word of the Lord.

**People        Thanks be to God.**

PSALM 124 (*read responsively*)

1 If the Lord had not been on our side, \*  
let Israel now say;

**2 If the Lord had not been on our side, \*  
when enemies rose up against us;**

3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;

**4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;**

5 Then would the raging waters \*  
have gone right over us.

**6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.**

7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.

**8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.**

JAMES 5:13-20

A reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

**People**      **Thanks be to God.**

THE SEQUENCE HYMN

*Where cross the crowded ways of life*

Hymn #609

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in a 4-part setting. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are arranged in five numbered lines, with each line corresponding to a different voice part. The lyrics are:

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bid, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

THE GOSPEL

MARK 9:38-50

*Please stand as you are able*

The Holy Gospel of our Lord Jesus Christ  
 according to Mark.

**People**    **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.

**People**    **Praise to you Lord Christ**

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

FORM II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Presiding Bishop, for Robert, Don, and Paul, our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers

*Silence*

I ask your thanksgiving

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

#### CONFESSION OF SIN

Let us confess our sins against God and our neighbor

*Leader and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

THE PEACE

The peace of the Lord be always with you.

**People**     **And also with you.**

*To give electronically, text Scats to 732-56*

POST PEACE GATHERING SONG

*Surely it is God who saves me; trusting him, I shall not fear.  
For the Lord defends and shields me and his saving help is near.  
So rejoice as you draw water from salvation's living spring;  
in the day of your deliverance thank the Lord, his mercies sing.*

OFFERTORY SENTENCE

THE OFFERTORY ANTHEM

*Chancel Choir*

*Come, Come unto me*

*Ken Dosso*

*Come, come unto Me, all you who are weary,  
all who are weak, tired, and lonely.  
Come, come unto Me. Strong arms will enfold you,  
and lift you up. Oh, come unto Me.*

*Come, come unto Me. Bring all your burdens.  
Show me your wounds and I'll soothe them.  
Oh come, come unto Me. Come now and drink,  
now of My goodness and rest your soul.*

*All are invited, there's none who aren't welcome  
to know of My comfort and peace.  
My arms are opened and My voice is calling to come,  
simply trust and believe.*

*Come, come unto Me. Live with Me forever.  
All those who seek Me will find Me!  
Come, come unto Me. Strong arms will enfold you,  
and lift you up. Oh, come unto Me.*

THE PRESENTATION HYMN

*From all that dwell below the skies*

Hymn #380

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The Lord be with you.

**People** And also with you.

Celebrant Lift up your hearts.

**People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and people. (Spoken at the 8:00AM)*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given

thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD  
*The Celebrant breaks the consecrated bread.*

Alleluia. Christ our Passover is sacrificed for us:  
**Therefore let us keep the feast. Alleluia.**

COMMUNION MUSIC

*Shepherd of souls*

Hymn #343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.



1 The stars de - clare his glo - ry; the vault of hea - ven springs  
 2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,  
 3 So shine the Lord's com - mand - ments to make the sim - ple wise;  
 4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and  
 the ris - ing sun re - news the race that me - asures all our days and  
 more sweet than hon - ey to the taste, more rich than an - y prize, a  
 the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. \_\_\_\_\_  
 writes in fire a - cross the skies God's ma - jes - ty and praise. \_\_\_\_\_  
 law of love with - in our hearts, a light be - fore our eyes. \_\_\_\_\_  
 rock, and my re - deem - ing Lord, in all my words and ways. \_\_\_\_\_

POST COMMUNION PRAYER

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

THE BLESSING

THE CLOSING HYMN

*Go forth for God*

Hymn #347



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

DISMISSAL

**People**      **Thanks be to God**

POSTLUDE

*Jana Williams*

**SEPTEMBER 26, 2021**

**FOR THOSE CELEBRATING BIRTHDAYS:**

Josh Harvey 9/26; Mel Paris 9/26; Davis Stuckey 9/26; Manuel Deisen 9/27; Beth Lee 9/27; Treholm Fahy 9/29; Bryce Pyburn 9/30; Julia Denton 10/1; Cole Nabinger 10/1; Jeff Nabors 10/1; Jennifer Sherwood 10/1; Nathan Tomchik 10/1; Molly Johnson 10/2; Sue Jones 10/2; David Yucius 10/2

**FOR THOSE CELEBRATING ANNIVERSARIES:**

Ed & Tracy Pitts 9/30; Jim & Laurie Dirksen 10/2

**FOR OUR PARISH CYCLE OF PRAYER:**

Sybil Coote; Barbara Cordery; Richard, Sue, Sadie, Paige & Maggie Culberson; Robert, Mary, Colin & Rebecca Dailey; Dave Daniels & Barb Hilke

**IN NEED OF PRAYER:**

Cary Phillips; Malcolm Ettel; Bill & Tinka Ivey; Jerry Dinsdale, Mark Patterson; Lorrie Buchanan; Brandon Bennett; Melissa Billingsley

**BEFORE/AFTER SURGERY:**

Simon; Donna Koopote; Ron Bergeron; Diane Toole

**FOR THOSE WHO DIED:**

**FLOWERS & CANDLES:**

The candle is given to the glory of God. The flowers are given to the glory of God and in celebration of Ron & Connie Bergeron's 39th Wedding Anniversary.

**FLOWERS & CANDLES 2021**

**Available dates for flowers**

10/10; 10/17; 10/24; 10/31; 11/14; 11/21; 11/28

**Available dates for candles**

10/10; 10/24; 10/31; 11/14; 11/21; 11/28

Please contact Rachel in the office if you would like to put in a donation/dedication for flowers or candles. [rachel@stcatherines.org](mailto:rachel@stcatherines.org)

## **WHATS HAPPENING AT ST. CATHERINES**

### **LITTLE ACORN FUND UPDATE**

During the pandemic, St. Catherine's created The Little Acorn Fund, a grant program made possible by our PPP Loan forgiveness designed to aid new ideas and initiatives that help us come home: to our faith; to our church; to the neighborhood & community; to the world around us; and to God. We are delighted to report our first 2 initiatives which have been funded.

1) Refurbishing our parking lot basketball goal: We will replace the backboard and paint half court lines in the parking lot as a means to welcome our church members and neighbors to enjoy time in community on our property.

2) Library update: Our library space is dated and inflexible, and yet the pandemic has shown us the value of small group gatherings. We will purchase new modular library furniture to allow for flexible meetings and a more inviting space for many ages and purposes. We will also review and update the contents based on our "collection statement" intended to invite spiritual inquiry.

We will be donating some furniture and books as part of the process and are happy to save items for you if you let us know (by 9/30 please). If you have interest or want to help with implementation of either of these projects please contact Bill Ivey at [facilities@stcatherines.org](mailto:facilities@stcatherines.org).

If you are interested in presenting an idea for The Little Acorn Fund, please use the link in this week's Wheel.

### **SAVE THE DATE FOR OUR QUARTERLY MINISTRY TEAM MEETING**

Everyone is invited to join us Tuesday, October 5, 2021 at 7:00PM for our Quarterly Ministry Team Meeting. As we regather, in many ways it feels as if we are starting anew. Help us reimagine St. Catherine's ministries and goals for our parish and community. Bring your ideas and your enthusiasm.

### **BLESSING OF THE ANIMALS, WEDNESDAY, OCTOBER 6, 2021 AT 5:30PM**

Honor St. Francis and your furry friends on Wednesday, October 6 at 5:30 pm. Join us on the pavers for a brief liturgy and pet blessing. All are welcome. We ask that pets be secured in a carrier or on a leash.

### **ST. CATHERINE'S TRUNK~OR~TREAT 10/30, 3PM-5PM**

St. Catherine's will be hosting our annual Trunk or Treat event. Please join us Saturday, October 30, 2021 for costumes, candy and fun. If you are interested in hosting a trunk, please use the link in this week's Wheel.

### **CATECHESIS OF THE GOOD SHEPHERD HAS BEGUN**

Our Catechesis classes have started back up. If your child is interested in joining, we have 3 Levels to enter into depending on age/grade. Use the link in this week's Wheel to register. Or contact Claire Paglia ([claire.paglia@gmail.com](mailto:claire.paglia@gmail.com)) for more information.

### **MUSIC CONCERT SERIES**

Join us to celebrate our 10th concert season, committed to providing high quality chamber and solo concerts, instrumental and vocal, held in the nave (church) distinguished for its acoustics. All concerts are free and open to the public. Please check our website for full concert calendar. [stcats.church/concerts](http://stcats.church/concerts)

## YOUTH HAPPENINGS

### CAGLE FARM CORN MAZE

Youth and chaperones/drivers, join us as we travel to Cagle's Farm for fun evening of corn maze, yard games, wagon ride, and marshmallows and bonfire! We will depart from St. Catherine's parking lot at 5:00 PM and plan to return at 10:00 PM. The cost is \$15 + money for food. Feel free to eat before or eat at the Farm's Silo Grill.

**Extended registration deadline is October 10th @ 5:00 PM.**

### 2021 ST. CATHERINE'S FALL YOUTH RETREAT NOVEMBER 12-14

Join us as we travel to Camp Mikell for our annual fall retreat. This weekend is open to all St. Cat's Youth. The cost is \$150 which covers lodging, food, transportation, activities, and a T-shirt. Note: For overnight events, St. Catherine's requires proof of vaccination or a negative COVID test to attend. Details in the registration form below.

**Registration deadline is October 10th @ 5:00 PM.**

### HAPPENING 74, OCTOBER 8-10

Happening is a Christian experience presented by teenagers, for teenagers with the help of clergy and lay adult leadership. The Happening program is meant to be one of the instruments within the Anglican Tradition of renewing the Christian church in the power of the Holy Spirit, so that the church may more readily respond to its call to spread the Kingdom of God throughout the world. It seeks to achieve this purpose by bringing young persons and adults to fuller personal knowledge of and relationship with the Lord Jesus Christ and to a deeper level of commitment and apostleship. Happening is open to all high school youth. For more information, contact Trey Phillips.

#### NEED A NAMETAG?

If you are new, moved out of a leadership role (such as vestry), or just plain lost your name tag and are in need of another one, please email Rachel ([rachel@stcatherines.org](mailto:rachel@stcatherines.org)) in the front office. New nametags will be hung on the bottom of your designated board. If you have an questions, please let us know.

Welcome to St. Catherine's! It is a joy to have you here. If you would like more information about worship and life at St. Catherine's, please visit our Welcome Table in the entryway of the church or see one of the clergy. Our worship service of the Holy Eucharist is a weekly celebration where we follow the command of Jesus to break bread together in remembrance of Him. This bulletin will help you to follow along, especially for those who are unfamiliar with the liturgies of our Episcopal tradition. The red Book of Common Prayer (which we annotate as "BCP") and the navy blue Hymnal 1982 ("Hymnal") are located in front of you for reference and refreshment. Please join us in standing or kneeling at the appointed time as you are able, or feel free to simply sit and be still in the presence of God. If you get lost at any time, don't hesitate to ask a neighbor for help. Your presence with us is a blessing!



**St. Catherine's Episcopal Church**  
Welcoming · Accepting · Nurturing · Serving

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